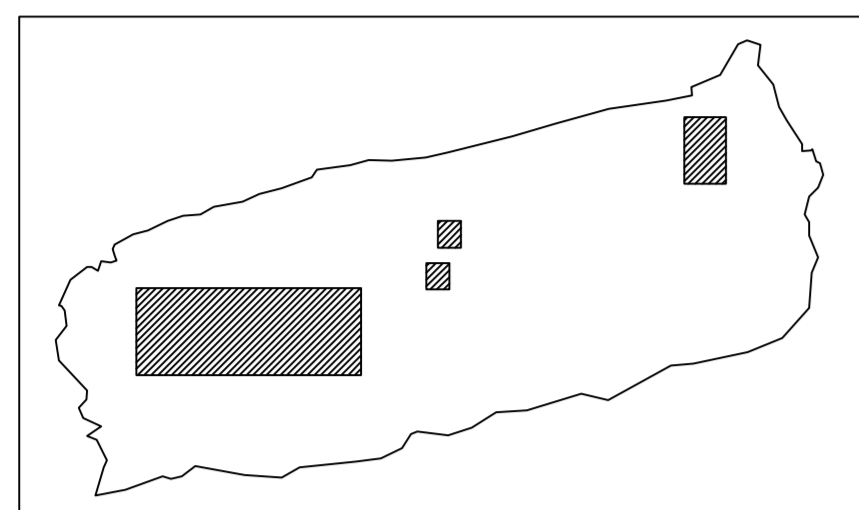




Département des Alpes Maritimes

Commune du  
**MAS**

# Projet de Carte Communale



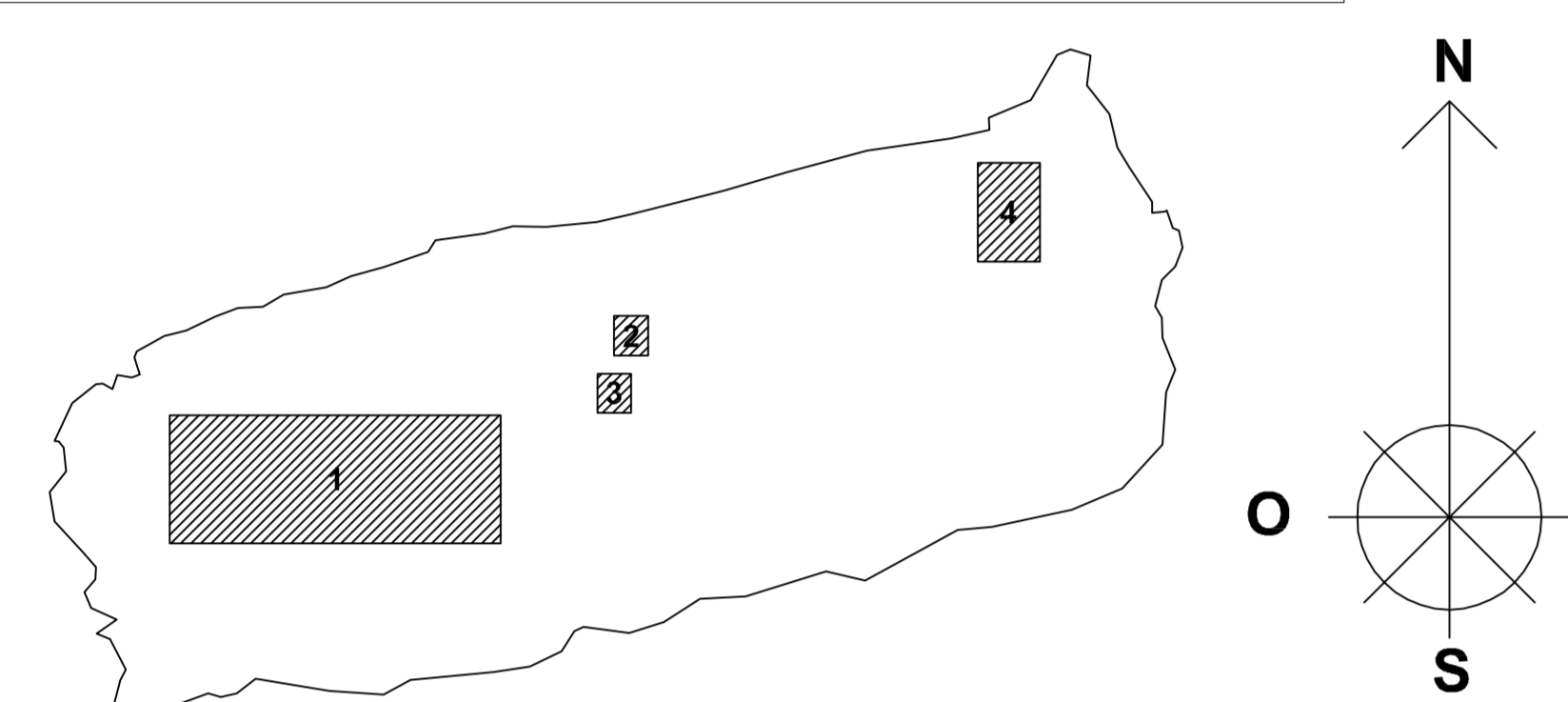
- Documents graphiques -

Echelle : 1 / 2500 ème  
1 / 1000 ème

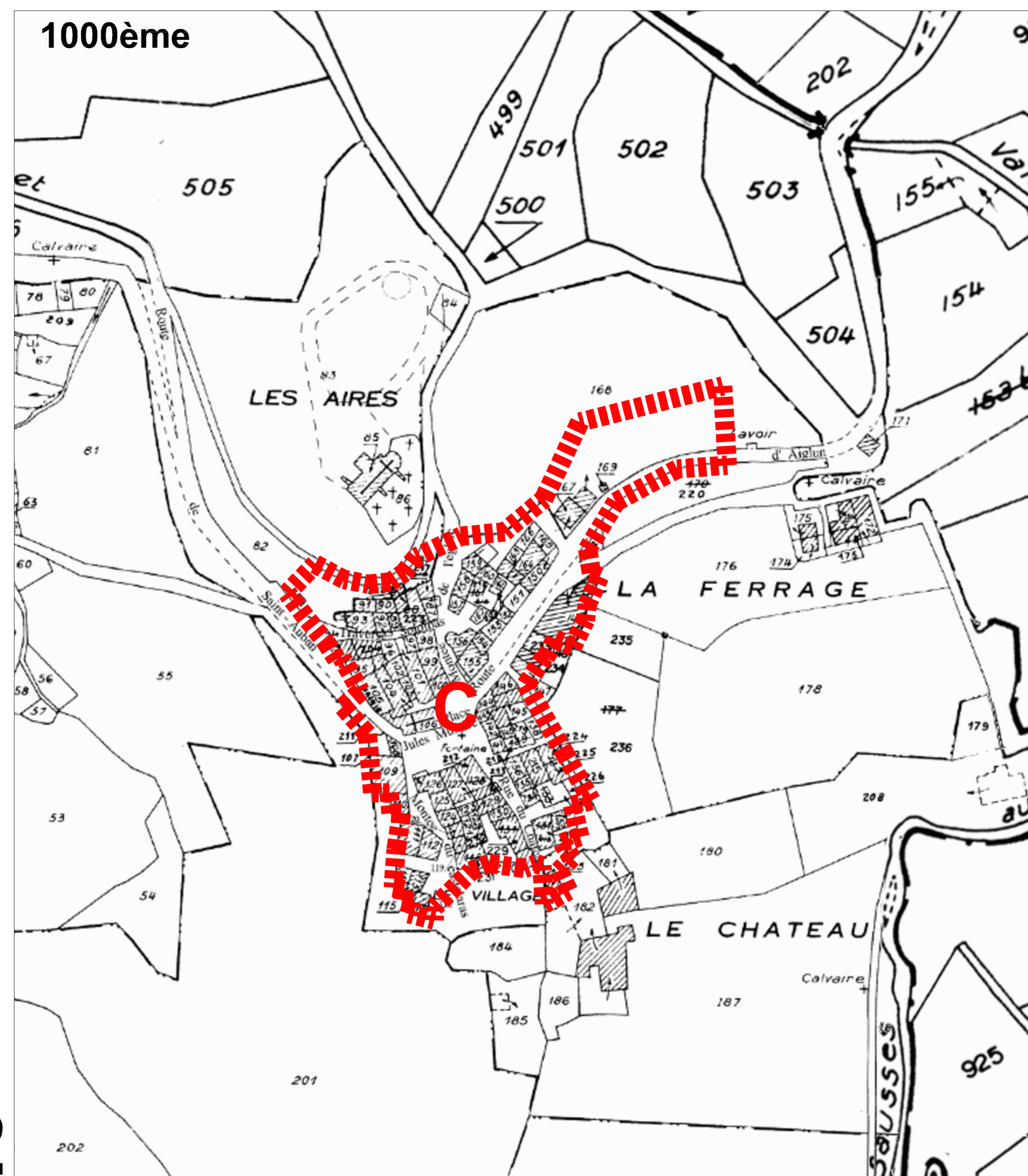
Vu pour être annexé à la délibération du Conseil  
Municipal du ... / ... / ... approuvant les  
dispositions de la Carte Communale



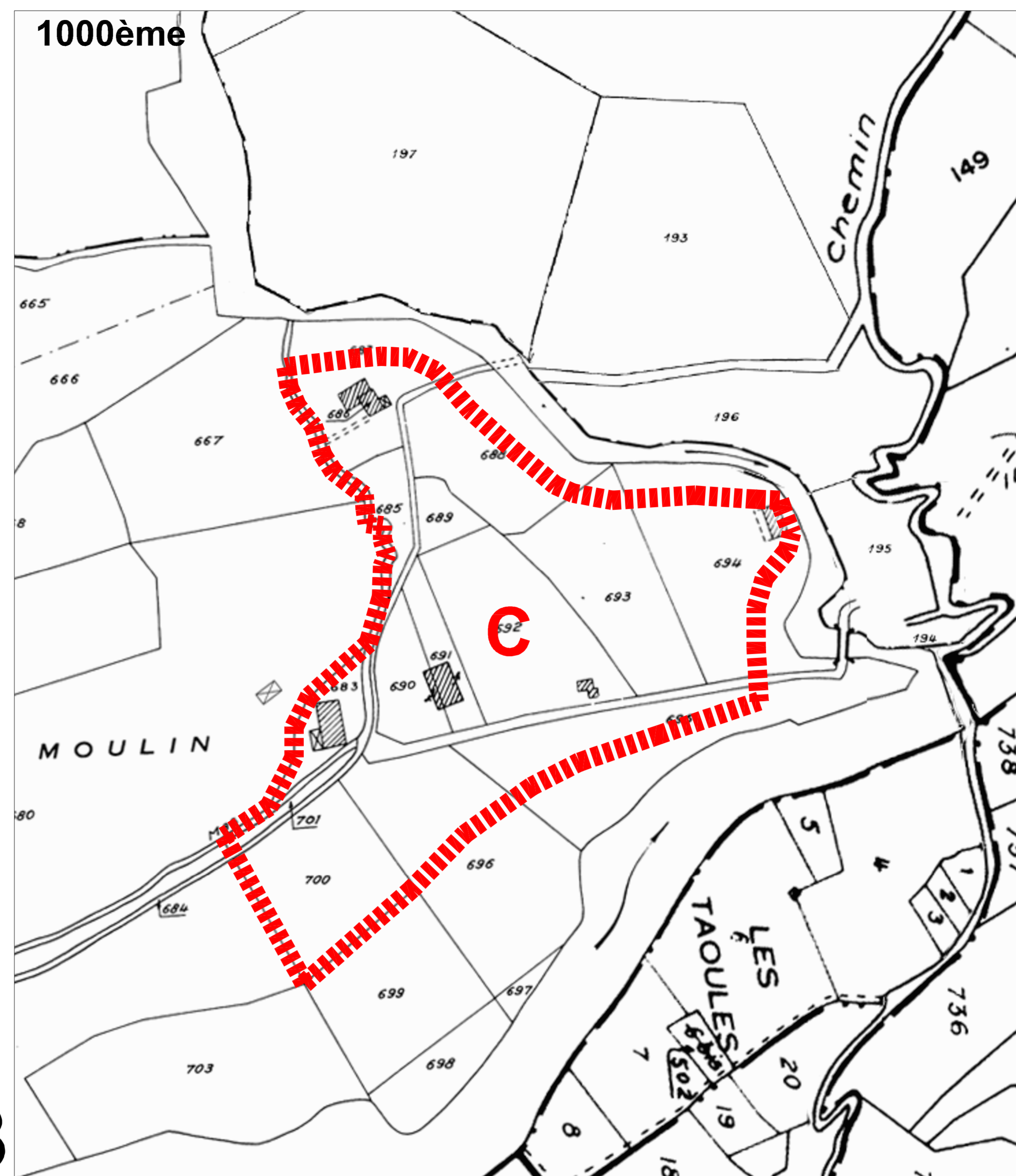
Planche 2/2 - zooms



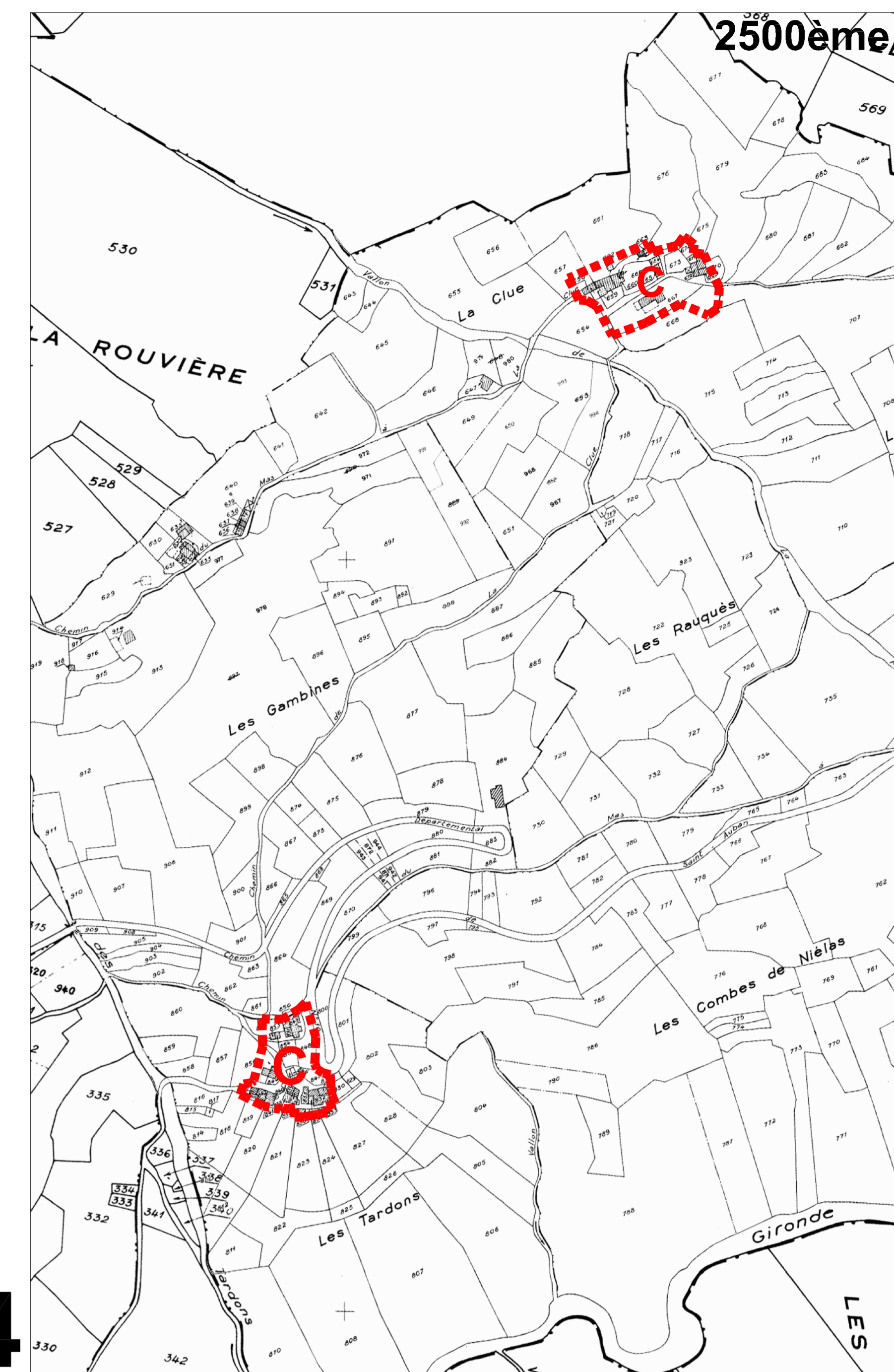
**2**



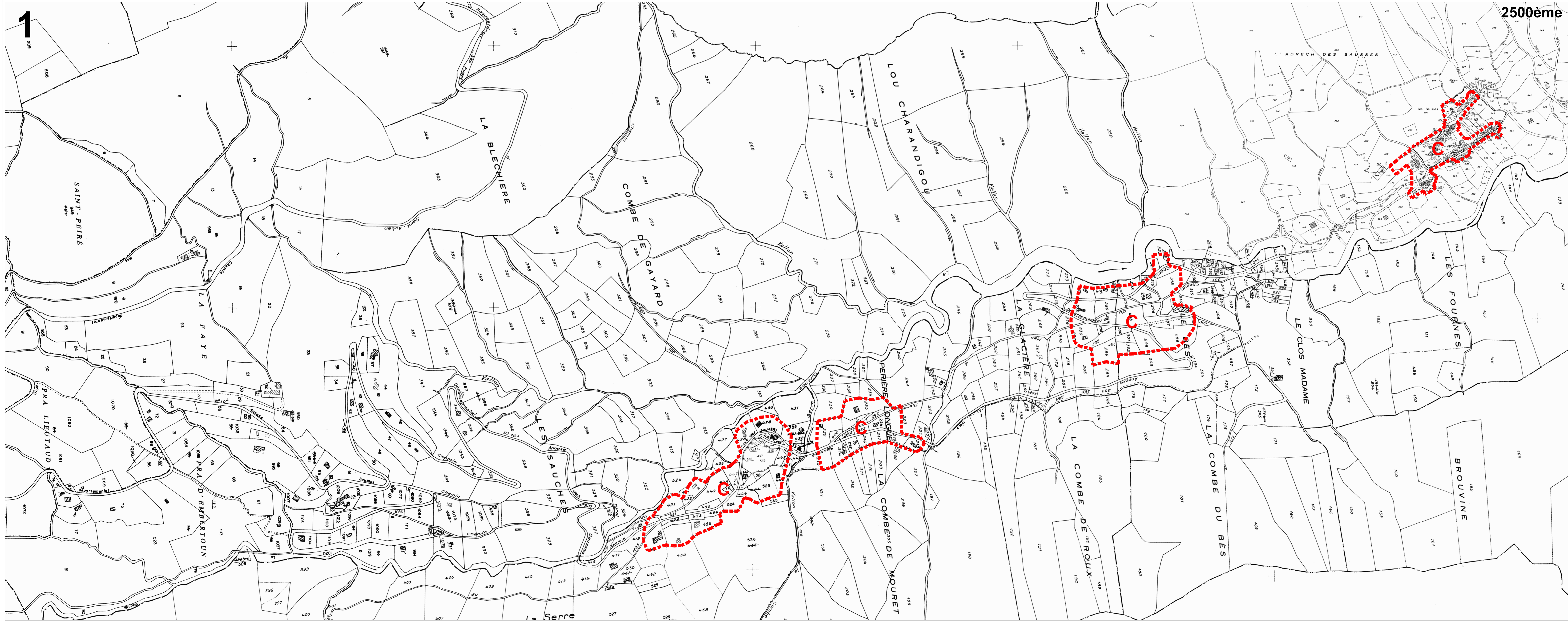
**3**



**4**



**1**



2500ème